

RICHARD STONE, *Mayor*  
MICHAEL OWENS, *Council Seat 1*  
THERESA L. MAVITY, *Council Seat 2*  
VINCE MENDIOLA, *Council Seat 3*  
JIM BILLINGSLEY, *Council Seat 4*  
PAM COATS, *Council Seat 5*



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## **CITY COUNCIL MEETING AGENDA**

**MEETING DATE:** Tuesday, September 21, 2021 – regular meeting  
**MEETING TIME:** 2:00 p.m.  
**MEETING PLACE:** Winnemucca City Hall, 90 W. Fourth Street, Winnemucca, Nevada  
**PLACES POSTED:** Winnemucca City Hall, 90 W. Fourth Street, Winnemucca, Nevada  
Humboldt County Library, 85 E. Fifth Street, Winnemucca, Nevada  
Humboldt County Annex, 25 W. Fourth Street, Winnemucca, Nevada  
Humboldt County Courthouse, 50 W. Fifth Street, Winnemucca, Nevada  
United States Post Office, 850 Hanson Street, Winnemucca, Nevada  
[www.winnemuccacity.org](http://www.winnemuccacity.org) <https://notice.nv.gov>  
**PERSON POSTING:** Brandy Grimm

### **MEETING VIA TELECONFERENCE OR VIDECONFERENCE OR IN-PERSON**

**THE ATTENDANCE FOR MEMBERS OF THE GENERAL PUBLIC AT THE  
PHYSICAL LOCATION MAY BE LIMITED DUE TO DISTANCING REQUIREMENTS  
THE TELECONFERENCE AND VIDECONFERENCE ACCESS INSTRUCTIONS APPEAR BELOW**

- A. **CALL TO ORDER**
- B. **PUBLIC COMMENT-PERSONAL COMMUNICATION-CORRESPONDENCE** (This period is for comments by the public and for the Mayor, Council and City Staff to present correspondence, communications or comments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)
- C. **MEETING MINUTES REVIEW-APPROVAL** (The meeting minutes presented under this section are for review, discussion and possible action.)  
  
September 7, 2021 City Council regular meeting minutes
- D. **WARRANTS-EXPENSES REVIEW-APPROVAL** (The warrants, expenses, claims and payroll items presented under this section are for review, discussion and possible action.)
- E. **PROCLAMATIONS-AWARDS-PRESENTATIONS** (The Mayor, Council, City Staff or an invitee may make a proclamation, present a service or other award on behalf of the City or make an informational presentation of interest to the community. No action may be taken upon an item in this section.)
- F. **BUSINESS ITEMS DISCUSSION-ACTION** (The agenda items in this section are for discussion and possible action unless otherwise noted. The action may consist of approval, disapproval, acceptance, rejection, authorization, adoption, review, recommendation, referral to staff, or any other action as appropriate. The items may be heard in any order and at any time unless a time is specified; if a time is specified, the time may be the approximate time; two or more items may

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be combined for consideration; an item may be removed from the agenda; or discussion relating to an item may be delayed at any time.)

## 1. **Business Impact**

Determination that the agenda items of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / Council-Staff

## 2. **Administration-Planning – Variance Request VW-21-03**

Request from Boavida Homes, LLC to decrease the required distance between structures in a mobile home park from 15 feet to 10 feet at 4200 Maslona Drive, APN 16-0321-11 / Lemos

## 3. **Administration-Public Works-Streets – Street Closure Request**

Request from Wedco for temporary closure of Sixth Street in front of Wedco on October 20, 2021 from 9:00 a.m. to 4:00 p.m. to accommodate demonstration of various products offered for sale / Meckley

## 4. **Administration-Public Works – Easement Request**

Request from Nevada Rural Housing Authority (NRHA) for a 15 feet in width easement for sewer utility and storm drainage purposes across a portion of the City-owned Senior Center property located in the SE1/4 of Sec 29, T36N R38E, MDB&M, APN 16-0171-05 / NRHA

## 5. **Administration - Property Access Request**

Request by McGinley and Associates on behalf of NRHA for access to the City-County owned property adjacent to US Highway 95 to complete Phase I and Phase II Environmental Site Assessments (ESAs), APNs 10-0213-01 and 10-0213-02 / McGinley and Associates-NRHA

## 6. **Administration - Equipment Placement Request**

Request by Nevada Department of Transportation (NDOT) for permission to temporarily stage equipment on City-owned property during an NDOT construction project / Faulkner

## 7. **Administration-Police Department – K9 Donation**

Proposal to accept the offered donation of a narcotics detection K9 animal from the American Society of Canine Trainers / Police Department

## 8. **Administration – Proximity Locks Installation**

Proposal to have Capital Glass install proximity locks with motion sensors and card readers for public safety purposes at city hall for the sum of \$13,999 and the police department for the sum of \$32,710 (total sum of \$46,709) / Staff

## 9. **Administration-Police Department – Critical Need Position Determination**

Request to re-designate the Category 1 Peace Officer position with a critical need status to continue full-time employment of a retired police officer / Police Department

## 10. **Administration – Coronavirus Local Fiscal Recovery Funds**

Update on remaining balance of Coronavirus Relief Funds provided as part of the CARES Act / proposals for use of American Rescue Plan Act (ARPA) funds / Mayor-Council-Staff

## 11. **Administration – Bode Howard Memorial Pool-New Aquatics Center**

Proposals for developing a plan for abandoning the existing Bode Howard Memorial Pool and options for funding and developing a new aquatics center / Mayor-Council-Staff

## G. **STAFF-COUNCIL REPORTS** (This period is for receiving reports, information, department updates, board and committee updates and proposals by the Council and City staff. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)

1. Mayor and Council / City Manager / Administration
2. Police Department / Public Safety / Fire Department
3. City Attorney / Municipal Court / Judicial
4. Public Works / Sewer and Water Departments / Street Department
5. Planning Department / Building Department
6. Recreation Department / Parks / Golf Course
7. Capital Improvements

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**H. PUBLIC COMMENT** (This period is for comments by the public. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

**NOTICE:** This agenda has been physically posted at the locations noted above and electronically posted at <http://www.winnemuccacity.org/> and at <https://notice.nv.gov/>.

**NOTICE:** Staff reports and supporting material for the meeting are available to the general public at the same time the materials are provided to the City Council by contacting the City Clerk at the Winnemucca City Clerk's Office located in the City Hall, 90 W. Fourth Street, Winnemucca, Nevada by telephone at 775-623-6338. The City Clerk is the designated person from whom a member of the public may request the supporting material for the meeting and contacting the City Clerk's Office is the only means by which the supporting material is available to the public.

**NOTICE:** Members of the public may make a public comment at the meeting without being physically present by emailing the City Manager at: [manager@winnemuccacity.org](mailto:manager@winnemuccacity.org) before 5:00 p.m. on the business day prior to the day of the meeting. The emailed messages received will be transcribed for entry into the record and provided to the City Council for review. The meeting may be accessed for participation and/or making public comment via **teleconference (audio only) by dialing 1-415-655-0001 using access code 126 209 6382** or via **video system by entering 1262096382@webex.com or 173.243.2.68 and using meeting number 126 209 6382** or through a WebEx videoconference connection (audio and video) by entering or pasting the following URL address into a browser with Internet access or by clicking on the following link

<https://cityofwinnemucca.my.webex.com/cityofwinnemucca.my/j.php?MTID=mcf3f19189b56f00c0c3c6c1d8761a1b8>

The meeting access code or number is: 126 209 6382

The meeting password is: WinnCity (94662489 from phones and video systems)

**NOTICE:** The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council.

**NOTICE:** Reasonable efforts will be made for members of the public who require special assistance or accommodations to participate in the meeting. Please contact the City Clerk at 775-623-6338 or City Manager at 775-623-6333 or TDD 775-623-6439 one (1) business day in advance of the meeting to make arrangements.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or the USDA TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, which is available and accessed online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov)