

RICHARD STONE, *Mayor*
MICHAEL OWENS, *Council Seat 1*
THERESA L. MAVITY, *Council Seat 2*
VINCE MENDIOLA, *Council Seat 3*
JIM BILLINGSLEY, *Council Seat 4*
PAM COATS, *Council Seat 5*



Alicia E. Heiser, PhD, PE, *Manager/Engineer* (775) 623-6333
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CITY COUNCIL MEETING AGENDA

MEETING DATE: Tuesday, May 4, 2021 – regular meeting
MEETING TIME: 2:00 p.m.
MEETING PLACE: Winnemucca City Hall, 90 W. Fourth Street, Winnemucca, Nevada
PLACES POSTED: Winnemucca City Hall, 90 W. Fourth Street, Winnemucca, Nevada
Humboldt County Library, 85 E. Fifth Street, Winnemucca, Nevada
Humboldt County Annex, 25 W. Fourth Street, Winnemucca, Nevada
Humboldt County Courthouse, 50 W. Fifth Street, Winnemucca, Nevada
United States Post Office, 850 Hanson Street, Winnemucca, Nevada
www.winnemuccacity.org <https://notice.nv.gov>
PERSON POSTING: John Millard

MEETING VIA TELECONFERENCE OR VIDECONFERENCE OR IN-PERSON
THE ATTENDANCE FOR MEMBERS OF THE GENERAL PUBLIC AT THE
PHYSICAL LOCATION MAY BE LIMITED DUE TO DISTANCING REQUIREMENTS
THE TELECONFERENCE AND VIDEOCONFERENCE ACCESS INSTRUCTIONS APPEAR BELOW

- A. CALL TO ORDER**
- B. PUBLIC COMMENT-PERSONAL COMMUNICATION-CORRESPONDENCE** (This period is for comments by the public and for the Mayor, Council and City Staff to present correspondence, communications or comments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)
- C. MEETING MINUTES REVIEW-APPROVAL** (The meeting minutes presented under this section are for review, discussion and possible action.)
- April 20, 2021 City Council regular meeting minutes
- D. WARRANTS-EXPENSES REVIEW-APPROVAL** (The warrants, expenses, claims and payroll items presented under this section are for review, discussion and possible action.)
- E. PROCLAMATIONS-AWARDS-PRESENTATIONS** (The Mayor, Council, City Staff or an invitee may make a proclamation, present a service or other award on behalf of the City or make an informational presentation of interest to the community. No action may be taken upon an item in this section.)

Proclamation – Mental Health Awareness Month
Presentation - Rural Nevada Development Corporation (RNDC) programs – Mary Kerner RNDC CEO

100 Years of Community Service, Pride, and Success

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- F. BUSINESS ITEMS DISCUSSION-ACTION** (The agenda items in this section are for discussion and possible action unless otherwise noted. The action may consist of approval, disapproval, acceptance, rejection, authorization, adoption, review, recommendation, referral to staff, or any other action as appropriate. The items may be heard in any order and at any time unless a time is specified; if a time is specified, the time may be the approximate time; two or more items may be combined for consideration; an item may be removed from the agenda; or discussion relating to an item may be delayed at any time.)
- 1. Business Impact**
Determination that the agenda items of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / Council-Staff
 - 2. Administration-Fire Department – Surplus Property Determination-Donation**
Determination that fire truck C-2 is no longer required for public use and request to dispose of fire equipment by donation to Pueblo Fire District / Mayor-Council-Staff
 - 3. Administration-Streets – Lay Street Closure Request**
Request to close Lay Street from Fifth Street to the bus lane on Wednesday June 9, 2021 from 8:00 a.m. to 11:00 a.m. for Winnemucca Grammar School kindergarten outdoor graduation ceremony / Fitzgerald
 - 4. Administration – Employee Insurance Program Proposals**
Proposal to renew the Hometown Health and Kansas City Life health, dental, vision and life insurance coverage for fiscal year 2022 at the same rate as the current fiscal year coverage / Staff
 - 5. 2:15 p.m. – Public Hearing – Rezone Request RW 21-04**
Public hearing of ordinance proposal to change the zoning designation at 334 W Fourth Street from G-C (General Commercial) to R-1-6 (Single Family Residential 6,000 sf minimum lot size) / APN 15-0428-05 / Callahan Trust
 - 6. Administration – Investment Strategy Proposal**
Proposal to revise the current strategy for City investment funds from money market account deposits to a combination of certificates of deposit and treasury bills to increase returns and reduce the effect of market fluctuations / Staff
 - 7. Administration – Internet Services Proposal**
Request for approval of a three-year master services agreement and a three-year technical services agreement with Zito Business to provide 500 Mbps internet service via fiber to City facilities for the sum of \$595 per month / Staff
 - 8. Administration-Public Works – Program Funding Compliance**
Request for approval of the Title VI Implementation Plan to satisfy the Civil Rights Act of 1964 Title VI non-discrimination requirements imposed on recipients of federal and state financial assistance for public transportation programs and authorization for the Mayor to sign the required assurances and policy statement / Staff
 - 9. Administration-Economic Development – Western Nevada Development District**
Request to approve petition letter to Western Nevada Development District to rejoin the district as a full member for the cost of \$3,125 per year / Staff
 - 10. Administration – Coronavirus Relief Funds Use**
Proposals and requests for use of the CARES Act funds including reimbursement or payment to small businesses, healthcare providers, nonprofits, and other entities eligible to receive financial assistance / update on the American Rescue Plan funds / Mayor-Council-Staff
 - 11. Administration – Bode Howard Memorial Pool – New Aquatics Center**
Proposals, studies and reports for developing a plan for maintaining, rehabilitating, reconstructing, or abandoning the existing Bode Howard Memorial Pool / options for funding and developing a new aquatics center / Mayor-Council-Staff

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G. STAFF-COUNCIL REPORTS (This period is for receiving reports, information, department updates, board and committee updates and proposals by the Council and City staff. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)

1. Mayor and Council / City Manager / Administration
2. Police Department / Public Safety / Fire Department
3. City Attorney / Municipal Court / Judicial
4. Public Works / Sewer and Water Departments / Street Department
5. Planning Department / Building Department
6. Recreation Department / Parks / Golf Course
7. Capital Improvement

H. PUBLIC COMMENT (This period is for comments by the public. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

NOTICE: This agenda has been physically posted at the locations noted above and electronically posted at <http://www.winnemuccacity.org/> and at <https://notice.nv.gov/>.

NOTICE: Staff reports and supporting material for the meeting are available to the general public at the same time the materials are provided to the City Council by contacting the City Clerk at the Winnemucca City Clerk's Office located in the City Hall, 90 W. Fourth Street, Winnemucca, Nevada by telephone at 775-623-6338. The City Clerk is the designated person from whom a member of the public may request the supporting material for the meeting and contacting the City Clerk's Office is the only means by which the supporting material is available to the public.

NOTICE: Members of the public may make a public comment at the meeting without being physically present by emailing the City Manager at: manager@winnemuccacity.org before 5:00 p.m. on the business day prior to the day of the meeting. The emailed messages received will be transcribed for entry into the record and provided to the City Council for review. The meeting may be accessed for participation and/or making public comment via **teleconference (audio only) by dialing 1-415-655-0001 using access code 126 848 4301** or via **video system by entering 1268484301@webex.com or 173.243.2.68 and using meeting number 126 848 4301** or through a WebEx videoconference connection (audio and video) by entering or pasting the following URL address into a browser with Internet access or by clicking on the following link:

<https://cityofwinnemucca.my.webex.com/cityofwinnemucca.my/j.php?MTID=m53bb0691220dfc98ce1bc00cff4c616f>

The meeting access code or number is: 126 848 4301

The meeting password is: WinnCity (94662489 from phones and video systems)

NOTICE: The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council.

NOTICE: Reasonable efforts will be made for members of the public who require special assistance or accommodations to participate in the meeting. Please contact the City Clerk at 775-623-6338 or City Manager at 775-623-6333 or TDD 775-623-6439 one (1) business day in advance of the meeting to make arrangements.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or the USDA TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, which is available and accessed online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov