

RICHARD STONE, *Mayor*
MICHAEL OWENS, *Council Seat 1*
THERESA L. MAVITY, *Council Seat 2*
VINCE MENDIOLA, *Council Seat 3*
JIM BILLINGSLEY, *Council Seat 4*
PAIGE BROOKS, *Council Seat 5*



Alicia E. Heiser, PhD, PE, *Manager/Engineer* (775) 623-6333
Lorrie Haaglund, *Clerk-Treasurer* (775) 623-6333
Bill Dalley, *Police Chief* (775) 623-6396
Roger Sutton, *Public Works Supervisor* (775) 623-6381
Sam Duggan, *Building Inspector* (775) 623-6319
Fax Number (775) 623-6090
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CITY COUNCIL MEETING AGENDA

MEETING DATE: Tuesday, November 5, 2019 – regular meeting
MEETING TIME: 2:00 p.m.
MEETING PLACE: Winnemucca City Hall, 90 W. Fourth Street, Winnemucca, Nevada
PLACES POSTED: Winnemucca City Hall, 90 W. Fourth Street, Winnemucca, Nevada
Humboldt County Library, 85 E. Fifth Street, Winnemucca, Nevada
Humboldt County Annex, 25 W. Fourth Street, Winnemucca, Nevada
Humboldt County Courthouse, 50 W. Fifth Street, Winnemucca, Nevada
United States Post Office, 850 Hanson Street, Winnemucca, Nevada
www.winnemuccacity.org <https://notice.nv.gov>
PERSON POSTING: Lorrie Haaglund

A. CALL TO ORDER

B. PUBLIC COMMENT-PERSONAL COMMUNICATION-CORRESPONDENCE (This period is for comments by the public and for the Mayor, Council and Staff to present correspondence, communications or comments. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

C. MEETING MINUTES REVIEW-APPROVAL (The meeting minutes presented under this section are for review, discussion and possible action.)

October 22, 2019 City Council regular meeting minutes

D. WARRANTS-EXPENSES REVIEW-APPROVAL (The warrants, expenses, claims and payroll items presented under this section are for review, discussion and possible action.)

E. PROCLAMATIONS-AWARDS-PRESENTATIONS (The Mayor, Council, City Staff or an invitee may make a proclamation, present a service or other award on behalf of the City or make an informational presentation of interest to the community. No action may be taken upon items in this section.)

Proclamation – Small Business Saturday - Saturday November 30, 2019

F. BUSINESS ITEMS DISCUSSION-ACTION (The agenda items in this section are for discussion and possible action unless otherwise noted. The action may consist of approval, disapproval, acceptance, rejection, authorization, adoption, review, recommendation, referral to staff, or any other action as appropriate. The items may be heard in any order and at any time unless a time is specified; if a time is specified, the time may be the approximate time; two or more items may be combined for consideration; an item may be removed from the agenda; or, discussion relating to an item may be delayed at any time.)

1. Determination that the agenda items of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / Council-Staff
2. City Administration / Humboldt County Library Reading Coalition plan for placing “Little Free Libraries” throughout the City / Humboldt County Library Staff

100 Years of Community Service, Pride, And Success

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3. City Administration-Streets / request for a ban of on-street parking and closure of Bridge Street between Railroad Street and Giroux Street for the annual Christmas Parade of Lights on Saturday, December 14, 2019 from 4:30 p.m. to 6:30 p.m. / Chamber of Commerce
4. City Administration / request for use of City streets and Vesco City Park for the sixth annual "Color the Mucc" 3k/5k run event on Saturday April 25, 2020 / Chamber of Commerce
5. City Administration-Public Utilities / request for waiver of sewer connection fee for the upgrade of 50 RV spaces at the Humboldt County fairgrounds / City Staff
6. City Administration-Public Utilities / request to defer payment of water and sewer connection fees for new construction of an apartment complex at 95 S. Bridge Street / APN 15-014-306 / Rivera
7. **2:15 p.m.** City Administration / public hearing / request to abandon the 15' utility and access easement along the northern border of APN 16-0361-22 / East Horizon Holdings, LLC
8. City Administration / proposal to accept a temporary construction easement for access to the proposed Well No. 8 test drill site across the southeast portion of APN 16-0368-09 owned by East Horizon Holdings, LLC / City Staff
9. City Property / proposals for developing a plan for maintaining, rehabilitating reconstructing or abandoning the Bode Howard Memorial Pool / options for funding and developing a new aquatics center / Mayor-City Council-Staff

G. STAFF-COUNCIL REPORTS (This period is for receiving reports, information, department updates, board and committee updates and proposals by the Council and City staff. No action may be taken upon a matter raised under this section until it is placed on an agenda for action.)

1. Mayor and Council / City Manager / Administration
2. Police Department / Public Safety / Fire Department
3. City Attorney / Municipal Court / Judicial
4. Public Works / Sewer and Water Departments / Street Department
5. Planning Department / Building Department
6. Recreation Department / Parks / Golf Course
7. Capital Improvement

H. PUBLIC COMMENT (This period is for comments by the public. No action may be taken upon a matter raised under this section until it is placed on an agenda for action. Public comment is generally limited to three (3) minutes per person.)

NOTICE: The City Clerk at the Winnemucca City Clerk's Office located in the City Hall, 90 W. Fourth Street, Winnemucca, Nevada, telephone number 775-623-6338, is the designated person from whom a member of the public may request the supporting material for the meeting and the City Clerk's Office is the only location where the supporting material is available to the public.

NOTICE: The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council.

NOTICE: Members of the public who require special assistance or accommodations at the meeting are requested to notify the City Clerk at 775-623-6338 or TDD 775-623-6439 in advance so that arrangement may be made.

NOTICE: The City of Winnemucca is an equal opportunity provider and employer.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or the USDA TARGET Center at (202) 720-2600 (voice and TTY) or USDA through the Federal Relay Service at (800) 877-8339. Program information may be made available in languages other than English. To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, which is available and accessed online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov