

CITY COUNCIL MEETING AGENDA

MEETING DATE: Tuesday, October 21, 2008 – regular meeting
MEETING TIME: 1:00 p.m.
MEETING PLACE: Winnemucca City Hall
90 West Fourth Street, Winnemucca, Nevada
PLACES POSTED: City Hall
Humboldt County Courthouse
Humboldt County Annex Building
Humboldt County Library
U.S. Post Office - Winnemucca
PERSON POSTING: Eddy D. Davis, City Clerk

A. CALL TO ORDER / PLEDGE OF ALLEGIANCE

B. CORRECTION AND / OR APPROVAL OF MINUTES (The Council is expected to discuss and take action on this agenda item.)

1. October 7, 2008 regular City Council meeting minutes

C. PRESENTATION / REVIEW / APPROVAL OF WARRANTS (The Council is expected to discuss and take action on this agenda item.)

D. PROCLAMATIONS / AWARDS

1. Employee Service Award – Jerry Holt, Traffic Control Technician – 20 years
2. Proclamation – October 2008 as “Domestic Violence Awareness Month”

E. PUBLIC / PERSONAL COMMUNICATION / CORRESPONDENCE (This period is devoted to comments by the general public and for the Council and staff to present correspondence, communication or comments. No action may be taken upon a matter raised under this section until it has been properly placed on an agenda for action.)

F. DISCUSSION / ACTION ON ITEMS OF BUSINESS & OTHER REPORTS (The Council is expected to take action on the agenda items in this section. The action may consist of approval, disapproval, acceptance, rejection, adoption, review, recommendation, referral to staff, authorization or any other action as appropriate. The agenda items may be heard in any order or time unless a time is specified by the City Clerk.)

1. Determination that one or more agenda items of this meeting agenda do or do not impose a direct and significant economic burden on a business (meaning a trade or occupation conducted for profit) or directly restrict the formation, operation or expansion of a business / City Council-City Staff
2. City Streets / future improvement-development plans for Water Canyon Road / Routson

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3. City Streets / temporary street closure request / Bridge Street on Tuesday, November 11, 2008 at 11:00 am / Veteran's Day Parade / American Legion-Paquette
4. City Administration / trash dumping fees waiver request / Thomas Canyon area / Northern Nevada Recreation Coalition-Hammond
5. City Streets / review and possible adoption of snow and ice control policy / City Staff
6. City Administration / review and possible adoption of employee relations policy regarding fair employment practices, unlawful harassment, dealing with allegations of discrimination and/or unlawful harassment, training, prohibition against retaliation, employee dating, employee bullying, employment disabilities, drug and alcohol-free workplace, prohibition of workplace violence and other related matters / City Attorney-City Staff
7. City Administration / review and possible adoption of identity theft prevention policy-program regarding sewer-water utility customers / City Attorney-City Staff

G. STAFF / COUNCIL REPORTS (This period is devoted to receiving reports, information, department updates, board and committee updates and proposals by the Council and City staff. No action may be taken upon a matter raised under this section until it has been properly placed on an agenda for action.)

1. Mayor and Council/City Manager/Administration
2. Police Department/Public Safety/Fire Department
3. Judicial/Municipal Court/City Attorney
4. Public Works/Sewer and Water Departments/Street Department
5. Building Department
6. Recreation Department/Parks/Golf Course
7. Planning Department
8. Capital Improvement

NOTICE: The City Council may by law receive information from legal counsel regarding potential or existing litigation involving a matter over which the City Council has supervision, control, jurisdiction or advisory power, and such gathering does not constitute a meeting of the City Council

NOTICE TO PERSONS WITH DISABILITIES: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Clerk at 623-6338 or TDD#775-623-6439 in advance so that arrangement may be conveniently made.